

**ATTENDING DENTIST'S STATEMENT**

**CARRIER NAME AND ADDRESS**

CHECK ONE:

- DENTIST'S PRE-TREATMENT ESTIMATE
- DENTIST'S STATEMENT OF ACTUAL SERVICES

|   |   |  |  |   |   |  |                                    |   |   |  |  |  |
|---|---|--|--|---|---|--|------------------------------------|---|---|--|--|--|
| <b>P<br/>A<br/>T<br/>I<br/>E<br/>N<br/>T<br/><br/>S<br/>E<br/>C<br/>T<br/>I<br/>O<br/>N</b> | 1. PATIENT NAME<br>FIRST: _____ MI.: _____ LAST: _____  |  | 2. RELATIONSHIP TO EMPLOYEE<br>SELF SPOUSE CHILD OTHER |   | 3. SEX<br>M F                                     |  | 4. PATIENT BIRTHDATE<br>MM DD YYYY |   |   | 5. IF FULL TIME STUDENT<br>SCHOOL CITY |  |  |
|   | 6. EMPLOYEE/SUBSCRIBER NAME AND MAILING ADDRESS   |  |  | 7. EMPLOYEE/SUBSCRIBER SOCIAL SECURITY NUMBER |   | 8. EMPLOYEE/SUBSCRIBER BIRTHDATE<br>MM DD YYYY |                                    |   | 10. EMPLOYER (COMPANY) NAME AND ADDRESS |  |  |  |
|   |   |  |  | 9. GROUP NUMBER                               |   |  |                                    |   |   |  |  |  |
|   | 11. IS PATIENT COVERED BY ANOTHER PLAN OF BENEFITS?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |  |  | 12-A. NAME AND ADDRESS OF CARRIER(S)          |   |  | 12-B. GROUP NO.(S)                 |   |   | 13. NAME AND ADDRESS OF EMPLOYER       |  |  |
|   | 14-A. EMPLOYEE/SUBSCRIBER NAME (IF DIFFERENT THAN PATIENT'S)  |  | 14-B. EMPLOYEE/SUBSCRIBER SOCIAL SECURITY NUMBER       |   | 14-C. EMPLOYEE/SUBSCRIBER BIRTHDATE<br>MM DD YYYY |  |                                    | 15. RELATIONSHIP TO PATIENT<br>SELF SPOUSE PARENT OTHER |   |  |  |  |

I HAVE REVIEWED THE FOLLOWING TREATMENT PLAN. I AUTHORIZE RELEASE OF ANY INFORMATION RELATING TO THIS CLAIM.

I HEREBY AUTHORIZE PAYMENT DIRECTLY TO THE BELOW-NAMED DENTIST OF THE GROUP INSURANCE BENEFITS OTHERWISE PAYABLE TO ME.

\_\_\_\_\_ SIGNED (PATIENT OR PATENT IF MINOR)

\_\_\_\_\_  
DATE

\_\_\_\_\_ SIGNED (INSURED PERSON)

\_\_\_\_\_  
DATE

|   |                               |  |   |  |                       |                               |   |  |                                 |                             |                             |
|---|-------------------------------|--|---|--|-----------------------|-------------------------------|---|--|---------------------------------|-----------------------------|-----------------------------|
| <b>D<br/>E<br/>N<br/>T<br/>I<br/>S<br/>T<br/><br/>S<br/>E<br/>C<br/>T<br/>I<br/>O<br/>N</b> | 16. DENTIST NAME              |  | 24. IS TREATMENT RESULT OF OCCUPATIONAL ILLNESS OR INJURY? NO YES (IF YES, ENTER BRIEF DESCRIPTION AND DATES) |  |                       |                               |   |  |                                 |                             |                             |
|   | 17. MAILING ADDRESS           |  | 25. IS TREATMENT RESULT OF AUTO ACCIDENT?   |  |                       |                               |   |  |                                 |                             |                             |
|   | CITY, STATE, ZIP              |  | 26. OTHER ACCIDENT  |  |                       |                               |   |  |                                 |                             |                             |
|   | 18. DENTIST SOC. SEC. OR T.N. |  | 19. DENTIST LICENSE NO.   |  | 20. DENTIST PHONE NO. |                               | 28. IF PROSTHESIS, IS THIS INITIAL PLACEMENT? |  | (IF NO, REASON FOR REPLACEMENT) |                             | 29. DATE OF PRIOR PLACEMENT |
| 21. FIRST VISIT DATE CURRENT SERIES   |                               | 22. PLACE OF TREATMENT OFFICE, HOSP., ECF, OTHER |   | 23. RADIOGRAPHS OR MODELS ENCLOSED? NO YES HOW MANY? |                       | 30. IS THIS FOR ORTHODONTICS? |   | 31. IF SERVICES ALREADY COMMENCED ENTER DATE APPLIANCES PLACED |                                 | 32. MDS TREATMENT REMAINING |                             |

IDENTIFY MISSING TEETH WITH X



**31. EXAMINATION AND TREATMENT PLAN**

**DESCRIPTION OF SERVICE**  
(INCLUDING X-RAYS, PROPHYLAXIS, MATERIALS USED, ETC.)

DATE

PROCEDURE NUMBER

FEE

**FOR ADMINISTRATIVE USE ONLY**

I HEREBY CERTIFY THAT THE PROCEDURES AS INDICATED BY DATE HAVE BEEN COMPLETED.

\_\_\_\_\_ SIGNED (DENTIST)

\_\_\_\_\_  
DATE

TOTAL FEE

MAX. ALLOWABLE

DEDUCTIBLE

CARRIER %

CARRIER PAYS

PATIENT PAYS